DATE: 05 03 2022



ଓଡ଼ିଶା ଆହେମ THE NOTARY PUBLIC, JAJPUR ROAD, JAJBURA 618708

I, Sarojeri Sethy aged about 53 years, D/S/W/o-Brigmand Style of village Dala Po-Jajour Road Ps-Jajour Road Ps-Jajour Road Ps-Jajour Road Dist- Jajour Road Odd Ps-Jajour Road State as follows:-

- 1) That I am the permanent resident of the above noted address.
- 2) That I have one spouse and $\pm \omega \circ$... children w.e.f. 31st May, 1994
- 3) That I swear this affidavit to produce it before the competent Authority of Election Officer, Vyasanagar Municipality, Jajpur Road for filing of Nomination for the Ward No-.20....
- 4) That the facts stated above are true to the best of my knowledge and

belief.

P Sorojini Sethy

Deponent.

UMAKANTA SAMANTARAY NOTARY GOVT. OF ODISHA Sarojini sethy AT-Dala PS- grijano Road Dist- gojano 5 Coho Sur 98/91950AM Attidonit » Sorrojini sethy

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HARAMITA TRADATABLE
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OF OF OTHER
ADDRESS OTHER
ADDRESS

Contd...P/2



ै ओडिशा BEBORS मिक्ट NOTARY PUBLIC, JAJPUR ROAD, JAJPUR of Vyasanagor Municifality
NAC/Municipality/ Municipal Ward No Corporation for the office of Councilor/ Corporation/ NAC/Municipality/ Municipal Corporation for the office of Chairperson / Mayor. Aged 53 years, resident of Vill- Dala Jean Road Ps. Joilur Road, Dist-Jajpur, Odisha, Pin-755019 (mention full postal address), a candidate at the above election, do hereby solemnly affirm and state on oath as under:- BIJU JANATA DAL (1) I am a candidate set up by ... in Booth No. 3.2 any) is / are (i)

UMAKANTA SAI

GOVT. OF GOICHA

(ii)

Capolin seth Al- Dala Proposed Distroy

Serverim Setter

Serverim Setter





CELLS MANAGE ACREMINATE

- 50

(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:

	, 		m c :	-	Jajpur Roa
. No.	Names (***	,	which the	Rup Fina	wn in Income Tax Beturn(in 20 ees) for the last five
1.	Self			(i)	Nil
.5	Sarojing seth	KCBPS0621	-	(ii)	2018-19 RJ 3127-00
	4	7	2021-22	(iii)	2019-2012-318240
2.0	-	1		(iv)	2020-4 7500
				(v)	2021-22 PJ 459188
2.	Spouse		÷.	(i)	2017-18 RJ 746507
	Bigwanath solly	AMPRIO	2021-22	(ii)	2018-19 BJ-770910 2019-20 BJ 821157
		6430			7011
	15,000			(iv) (v)	2011-29 RS-838460 2021-22-12 464 830
3.	HUF (If Candidate is			(i)	1112 Nil
	Karta/Coparcener)			(ii)	Hil
	Hil	Hil	KIL	(iii)	RIN
. 73.	en mentanda e		-	(iv)	Hil
~~ <u>;</u>	Card a Carresc Co	**** * * * ***************************	கையண்ளி கீரிர	(v)	Hi2
4.	Dependent 1			(i)	His
	,			(ii)	W.D.
	2			(iii)	N'X
	3. 16. 3.			(iv)	
		f- · · ·		(v)	N.X

2

UMAKANTA SAMANTARAY NOTARY GOVT. OF ODISHA JAJPUR ROAD

			(SOTA
5.	Dependent 2	NACE		(i)	Not a Comment
	1.0	Wil.		(11)	Al 7 Sagario Olizono
	Nil	MIC	Asil	(111)	Hi 01/2010
				(iv)	HIL STODE
				(v)	lil
6.	Dependent 3			(i)	Hil
	Hil	Hil	2019	(ii)	NSS
	/ 4/ ***			(iii)	N52
				(iv)	Nil
				(v)	418

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

(5) Pending criminal cases

(i) I declare that there is no pending criminal case against me.

(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) The following criminal cases are pending against me:

Mil

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No. with name and address of Police Station concerned	Nil	RILL	Mix
	* * 1 * * * * * * * * * * * * * * * * *		4 .1	

IDENTIFIED BY

ADVOCATE

UMAKANTA SAMANTARAY

NOTARY (GOVT. OF ODISHA JAJPUR ROAD

3

DATE : b) Case No. with Name of the Court Hil Nil Section(s) (c) of concerned Acts/Codes involved (give no.of Nil the Section, e.g. Section.....of IPC, etc.). (d) Brief description of offence Nil 418 (e) Whether charges have framed (mention YES or NO) (f) If answer against (e) above is YES, then give the date on which charges were framed Whether (g) Appeal/Application for revision has been filed against proceedings (Mention YES NO)

(6)Cases of conviction

(i) I declare that I have not been convicted for any criminal offence. (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

Nil

EDOI

I have been convicted for the offences mentioned below:

Nil

(If the candidate has been convicted, then tick this alternative and score off alternative

(i) above, and give details in the Table below)

Table

OR

(a)	Case No.		ar	
(b)	Name of the Court	Hil	His	Hil
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section of IPC, etc.).	Hil	His	Hil

4

UMAKANTA SAMANTARAY

Karana Ta

GOVT. OF ODISHA JAJPUR ROAD

		DATE	1-1	0
(d)	Brief description of offence for which convicted	Nil	Hil	fiel um sama de
(e)	Dates of orders of conviction	\il	Nil	Roud III . Will
(1)	Punishment imposed(indicate period of imprisonment awarded and/or quantum of the fine imposed)	Hil	انبر	Hil
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No) Repeat the above sequence in respect of each separate case of conviction.	\\'\X	<i>پ</i> ر، بہ	NIL
(h)	If answer to (g) above is YES, give details and present status of appeal	Hil.	,4;X	Hil
(i)	Discharged /acquitted in the cases(s) Section of the Act and description of the offence	100	,f;l	Hil
(0)	The Court Which had taken cognizance	MX	Hil.	الإلم
(k)	Case No	Hil	Hi2	4il
(1) F	Details of Appeal/application for revision etc. if any filed against above order taking cognizance		Hil	ro L
(m)	Cases(s) is/ are pending against me which cognizance has been taken by Court Section Act and Desription of the offence for which cognizance	, HIL	J1772	122
(n)	The Court Which had taken cognizance	AN\$	13.12	HIR
(o)	Case No	HIL	NiX	All

5

UMAKANTA SAMANTAHAY



(p)	Details of Appeal/application for revision etc. if any filed
	for revision etc. if any filed
	against above order taking
	cognizance

Nil

Hil

HIL

1. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.

2. Additional sheet may be added if required.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets:

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership.

UMAKANTA SAMANTARAY

NOTARY GOVT. OF ODISHA JAJPUR ROAD

Explanation- For the purpose of this Form, the expression" includes, details of all deposits or investments;

	investments;		, and a second	details of a	ii deposits or		
Sl. No	Description	Self	Spouse	HUF	Dependant -1	Dependant -2	Dependant -
(i)	Cash in hand	PJ 5000	R120000	412	19.18	431	Nik
(ii)	of deposits including saving accounts), Deposits with Financial Institutions Post Office/ Current Accounts, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit.	UNIONBANK, JOJPUT ROOF RI-29529	FD BANK Jojeur Rood Brown B-17417867 UNION BANK J. ROOD, Brown B-1057 P.N.B. TROOD Brown B-7828 POUTON-30445	1	alil !	Unikanth Sam Jajnur Ro Dist: Jajnur Resc. No.: 01/20	Will A P
iii)	Details of investment in Bonds, Debentures/ Shares and units in companies/ Mutual Funds and other and the amount.	Nil	Hil	MIX	Mix	1412	HI'S
iv)	Details of investment in NSS, postal Savings, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	11C 300000	19.120, ago	Nil	HIL	Mil	NIX
(v)	Personal Loans/ advance given to any person of entity including firm, company, Trust etc. and other receivables from debtors and the amount.	Nil	Hil	Hil	Hil	<i>Hil</i>	HI
(vi)	Motor Vehicles such as Jeep, Cars Bus, Trucks, Heavy Vehicles(Detaisl of Make, registration number etc. year of purchase and amount) with approx. present market value according to you.		HUNDAI VERNIA REGANO.0002 88-99 RI 600000	Nix	Hil	lik	HIX
vii)	Jewellery, Gold, Gold ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you.	Gold. 50 gm BJ-20000 Sirer-10 gm AP-5000f-	A0101-50gen PJ-200000	Nº2	الم "لار	21.28	Nil
viii)	Any other assets such as value of claims/interest	المزابه	1418	lik	الم'الم	11.28	H.X
(ix)	Gross Total value	RS-6,37, 428/-	PJ- 10 63 508, + 1.50 87	Nil -	N'X	Hil	Hil
7			PU1213586	7	01	\ \ \ \	

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UMAKANTA SAMANTARA NOTARY GOVT. OF ODISHA

	2. Each land or building 6. Details should include	the interest in or or	wnership of assets	in tills 10	mat.	The Name	11
	Description	Self	Spouse Spouse	HUF	Deponent-1	Deponent B	anga San
0.				HOI	Deponent-1	Deponent 7	Deponent
	Agriculture Land Locations(s) Survey	.150	MATAPROA		. 0	TO THE T	Jalous C
1	number(s)	Nil	AC-1	Nil	Hil	N. A.	Jan S
	Area(total measurement	Nil	Acl	Nil	100	10	1
-	in acres) Whether inherited				Hil	NIX	HI
	property(Yes or No)	Nil	Yes	N'S	Hil	Hil	Hil
	Date of purchase in case	Nil	DF 20/09/1996	. 10			
	of self-acquired property	NIX		Hil	Hil	Hil	Hil
	Cost of Land (in case of	1120	0. 20 mm	20			
	purchase) at the time	Hil	RS 22 000	ril	Hil	NIL	Nil
	purchase Any Investment on the	0					7.1.7
	land by way of	MIX	No'l	Nix	Ail	Hil	100
	development,		, ,	MIN	Hiv	AIN	Mil
	construction etc. Approximate Current	-110		0	0		20
	market value	Mil	PS- 20.00000	Nil	rich	HIL	Nil.
ii)	Non-Agricultural Land	Hil	BHATIA	110		.110	110
	Locations(s) Survey number(s)		· ·	Hil	HIL	MIL	NIN
	Area(total measurement	Nik	AO-4 DEC	Nil	m; X	0	Hil
	in sq.ft.) Whether inherited	1	36.00			Nil	
	property(Yes or No)	<i>Hil</i>	Yes	Nil	Hil	Nil	Nil.
	Date of purchase in case	Nil	01.10/02/2010			1.00	0
	of self-acquired	MIN	94.101, 12010	Mil	Hil	Mil	HIL
	Cost of Land (in case of		21 - 22 20		- 0	0	1.00
	purchase) at the time	Nil	RS-220000	Nil	Hil	His	Hil
	purchase	ļ					<u> </u>
	Any Investment on the land by way of	Nil	4,28	Hil	Noll	Hil	Nil
	development,	/ // /	//"	7.1	/4 / \	/	18 6 - 18 - 18
	construction etc.	1 0	2)-150000	100	. 0		110
	Approximate Current market value	Mix	K) 13000	Hil	Hil.	wil.	~i'l
(iii)	Commercial Building		QUACIA			1	
	(including apartments)		BHATIA	Nil	Hil	A; S	Lil
	-Locations(s)	Mil		1417	HILL	7	717
	-Survey number(s)			•			
			AO YDES		1.00	N,X	1.20
	Area(total measurement in sq.ft.)	Hix	8267-1742	Hil	Mil	Hix	Hil
	Built-up Area(total		5967-1742	Hil	HIR	Mil	Mil
	measurement in sq.ft.)	Nil	2/09-19-92				
	Whether inherited property(Yes or No)	Mik	Nil	Hil	Mil	Hil	Mil
	Date of purchase in case	/7'/	1.1.1				0
	of self-acquired	MIL	10/02/2010	Hil	His	HIL	HIL
	property			. 10			120
	Cost of property (in case of purchase) at the	Nil.	8220,000	MIR	Kila	MIL	Rila
	time of purchase	,		0.0			
	Any investment on the	Hil	Mil	Nil	Hick	Hil	Mil.
	property by way of development,	MIN.			ī , ,		
	construction etc.		4	Mik	1~112	21:12	Mil
	Approximate current market value	MIX	Bherono	W.L	100	in	1

UMAKANTA SAMANTARAY NOTARY GOVT. OF ODISHA JAJPUR ROAD

1	3.45			81. N	N65 3 12	1822.		
(iv)	Residential Buildings (including apartments) -Locations(s) -Survey number(s)	Hil	Lin	HI'S	A12	All on Jains	T A P	
	Area(total measurement in sq.ft.)	Mil	Hil	Hil	M112	1, 20,000	1.20 () 19 * !!	
	Built-up Area(total measurement in sq.ft.)	Mil	Mil	Nich	412	Hi??	المراب	
	Whether inherited property(Yes or No)	N'X	yes	Mil	41%	NIR	AVS	
	Date of purchase in case of self-acquired property	Hil	Hil	2012	Hil	A11 &	4.18	selhy
ž	Cost of property (in case of purchase) at the time of purchase	Hil	لأبلم	Hil	Mi R	Hil	Hil	
	Any investment on the property by way of development, construction etc.	HIR	Mil	Miss	Hil	mil	Hil	Sorozin
	Approximate current market value	Hil	J'il	Hil	Hil	AIL	Hil	P
(v)	Others(such as interest in property)	Hil	Hi X	wil	Hil	1-1il	Mix	
(vi)	Total of current market value of (i) to (v) above	KIN	MIN	Mil	Mil	A'X	Hil	

(9) Give herein below the details of liabilities / dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

	before each item)	·	·				
SI. No	Description	Self	Spouse	HUF	Dependant - 1	Dependant -2	Dependant - 3
(i)	Loan or dues to Bank/ Financial Institution(s) Name of Bank or Financial Institution, Amount outstanding, Nature of loan	Nil	RH-10,00000	wil	Mil	MiR	rdill .
	Loan of dues to any other Individuals' entity other than mentioned above. Name9s), Amount outstanding, nature of loan	Nil	Nix	Hil	Mix	11/2	الأناب
	Any other liability	Hil	Nid	MIN	Nil	Hill	HIR
	Grand total of liabilities	Hil	B 10,0000	Hil	Aix	Ail	1471

TOP WITTED BY

UMAKANTA SAMANTARAY

JA-JITUR ROAD

	May 12 100 A
(10) Details of profession or occupation:	DATE:
(a) Self CONTRACTOR (b) Spouse CONTRACTOR	DATE: Green Adapte Samantaray Dist: Jaipur Road Regd.No.: 61/2010
(10A) Details of source(s) of income: (a) Self	OF JURITHA
(C) Source of income, if any, of dependents,	wil .
(10B) Contracts with appropriate Government and any pu	1016
(a)details of contracts entered by the candidate	HIS
(b) details of contracts entered into by spouse	1.70
(c) details of contracts entered into by dependents	
(d) details of contracts entered into by Hindu Undivided and interest candidate or spouse or dependents have interest	W 12 Grand State S
(e) details of contracts, entered into by Partnersh spouse or dependents are partners	Mix
(f) details of contracts, entered into by private co	mpanies in which candidate or
(II). My educational qualification is as under: 10nth Possed B. A.R. JUNIOR COL	LEGE, PARCHOOR,
(Give details of highest School / University education mentionidiploma/ degree course, name of the School /College/ University was completed.)	ing the full form of the certificate/y and the year in which the course
VERIFICATION	
I, the deponent, above named, do hereby verify and affidavit are true and correct to the best of my knowledge and inothing material has been concealed there from. I further declare to there is no case of conviction or pending case against me other and 6 of Part A and B above; (b) I, my spouse, or my dependents do not have any asset or liabilitiems 7 and 8, 9 above.	that:- r than those mentioned in items 5
Verified atthis theday	1.19 arch 2012
1.	
2.	
	y Sarojinisethy
10	DEPONENT
The deponent above named being dentified by Sri	ng due
Advocate appears hoters	
dt .0.7.13 (02) at about	hat the
cantents of this affidavit are true best of his/her knowledge	e to the

1.

2.

UMAKANTA SAMANTARAY